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AGENDA

MANSFIELD PLANNING AND ZONING COMMISSION

Regular Meeting, Monday October 6, 2008, 7:30 p.m.
or upon completion of [Special Inland Wetland Agency Meeting](#)
Council Chambers, Audrey P. Beck Municipal Building

Minutes

9/15/08

Scheduled Business

7:45 p.m. Zoning Agent's Report

- A. Monthly Activity Report
- B. Enforcement Update
- C. Hall Property Update
- D. DeBoer Property Update
- E. Other

Public Hearings

8:30 p.m. Special Permit Application, Conversion of 1-Family to 2-Family Residence, 1620 Storrs Rd.,

Y. Ghiaei, o/a File #1276

Reports from Director of Planning, EHHD

8:45 p.m. Special Permit Application, Arcade Use, 591 Middle Tpk, Daniel Keener, o/a, File #1277

Report from Director of Planning,

Old Business

1. **Subdivision Application, Windwood Acres, Baxter Estates Section II, 6 lots off of Storrs Rd., Crossen., o/a File # 1229-2 (M.A.D. 10/10/08)**
2. **Site Modification Application, Motorcycle Consultant, LLC, E. Chovnick, owner, B. Chovnick, applicant, 213 Stafford Road, showroom expansion, File #827-3**
Reports from Director of Planning, Assistant Town Engineer
3. **Subdivision Application, Malek Manor, Lot 4, Crane Hill, File # 548-2**
Reports from Director of Planning, Assistant Town Engineer, EHHD

4. **Proposed CL&P "Interstate Reliability Project"**

(To be tabled- Public Information Session 10/22/08 @ 5:30-7:30 p.m.)

5. **Other**

New Business

1. **Request to Modify Staples Center Free Standing Sign, 82-86 Storrs Rd, File #483-4**

Report from Director of Planning

2. **Request to Release/Reduce Driveway Bonds for Mulwood East (File #1225) and Mulwood West (File #1225-2)**

Report from Director of Planning

3. **Request to Review Existing Policy that Considers a Town Line to be a Lot Line**

(9/15/08 Letter from Attorney Schrager)

Report from Director of Planning

4. **Request to Accept Extension of Adeline Place as a Town Road, File #1187-2**

Reports from Director of Planning, Assistant Town Engineer

5. **New 3-Lot Subdivision Application, Bassetts Bridge & South Bedlam Rds, Mansfield Hollow Estates, File # 1278**

6. **Other**

Reports from Officers and Committees

1. Chairman's Report
2. Regional Planning Commission
3. Other

Communications and Bill

1. 9/26/08 letter from CT. Dept of O.P.M. Re: Adoption of a P.O.C.D every 10 years.
2. Other